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**FACSIMILE TRANSMISSION**

**DATE:** March 14, 2005

**TO:** EXAMINER JAMES SELLS

**FACSIMILE NO.:** 703-872-9306

**FROM:** John G. Posa

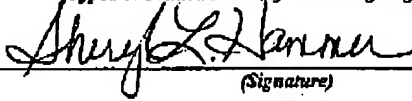
**PAGES TRANSMITTED (INCLUDING COVER SHEET):** 11

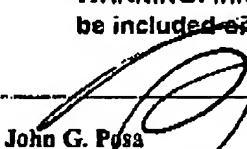
**ORIGINAL DOCUMENTS WILL** \_\_\_\_ **/ WILL NOT**  X  **FOLLOW BY MAIL**

**RE:** SN 10/640,089

**MESSAGE:**

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<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>		<b>Docket No.</b>	
Applicant(s): White		DWH-11802/29	
<b>Application No.</b> 10/640,089	<b>Filing Date</b> August 13, 2003	<b>Examiner</b> James Sells	<b>Group Art Unit</b> 1734
<b>Invention:</b> METHOD OF APPARATUS FOR ENSURING UNIFORM BUILD QUALITY DURING OBJECT CONSOLIDATION			
<p>I hereby certify that this <u>Amendment, Amendment Transmittal Letter</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703/872-9306</u>)</p> <p>on <u>March 14, 2005</u> (Date)</p> <p style="text-align: right;"><u>Sheryl L. Hammer</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. <b>DWH-11802/29</b>	
Applicant(s): <b>White</b>						
Application No. <b>10/640,089</b>	Filing Date <b>08/13/2003</b>	Examiner <b>James Sells</b>	Customer No. <b>25006</b>	Group Art Unit <b>1734</b>	Confirmation No. <b>7656</b>	
Invention: <b>METHOD OF APPARATUS FOR ENSURING UNIFORM BUILD QUALITY DURING OBJECT CONSOLIDATION</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	43 -	43 =	0	x \$25.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 07-1180 in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1180 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 <b>John G. Posa</b> Reg. No. 37,424 Gifford, Krass, Groh, Sprinkle et al. PO Box 7021 Troy, MI 48007-7021 Tel. 734/913-9300			Dated: <b>March 14, 2005</b>  <div style="border: 1px solid black; padding: 5px;">         I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____  <div style="text-align: center;">(Date)</div> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</div> </div>			
CC:						

MAR 14 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: White

Serial No.: 10/640,089

Group No.: 1734

Filed: August 13, 2003

Examiner: James Sells

For: METHOD OF APPARATUS FOR ENSURING UNIFORM BUILD QUALITY DURING  
OBJECT CONSOLIDATION**AMENDMENT**Mail Stop AMENDMENT  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 13, 2004, please amend the above-referenced application as follows:

TROY, MICHIGAN 48007-7021 (248) 647-5000  
TROY CENTER DR., SUITE 330, P.O. BOX 7021  
GIFFORD, KRASS, GROH, SPRINKLE, ANDERSON & CITKOWSKI, P.C. 2701